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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20031

Kristin Thamski  
(TYPED OR PRINTED NAME OF PERSON MAILING PAPER OR FEE)

Kristin Thamski  
(SIGNATURE OF PERSON MAILING PAPER OR FEE)

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, DC 20231

In re Application of: **CAPPELLETTI ET AL.**

Serial No.: **Not Yet Assigned**

Filed: **Herewith**

For: **MULTICHANNEL TRANSCEIVER OF DIGITAL SIGNALS  
OVER POWER LINES**

Sir:

10/27/00  
09/699041  
Jc825 U.S. PTO

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 240.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.

Date: October 27, 2000

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: )  
CAPPELLETTI ET AL. )  
Serial No. Not Yet Assigned )  
Filing Date: Herewith )  
For: MULTICHANNEL TRANSCEIVER OF )  
DIGITAL SIGNALS OVER POWER )  
LINES )

JC825 U.S. PTO  
09/699041  
10/27/00

CITATION UNDER 37 CFR \$1.97

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR \$1.97 and Section 609 of the MPEP.

Respectfully submitted,

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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